

**Village of Weston, Wisconsin**  
**COMMUNITY LIFE & PUBLIC SAFETY MEETING**

held on Monday, January 25, 2016 at 6:30 p.m., in the Board Room, at the Municipal Center  
Chairman Schuster Presiding.

**A. OPENING OF SESSION AT 6:30 P.M.**

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**1. Community Life & Public Safety Meeting called to order by Chairman and Village Trustee Schuster.**

**2. Clerk will take attendance and roll call.**

Roll call indicated 5 CLPS members present.

<u>Member</u>	<u>Present</u>
Fiene, Brian	YES
Hansen, Tamera	YES
Martin, Zach	YES
Schuster, Fred	YES
White, Loren	YES

Village Staff in attendance: Wesenick, Hodell, Tatro, and Sparks.

**3. Requests for Silencing of cellphones and other electronic devices.**

**4. Acknowledgment of visitors if any.**

Barb Rolen, 1329B Townline Road, Wausau, WI 54403 (representing Alpine Mobile Home Park)

**B. COMMENTS FROM THE PUBLIC**

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There were no comments from the Public.

**C. PRESENTATIONS**

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There were no presentations

**D. CONSENT ITEMS**

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**5. Approve previous meeting minutes from November 23, 2015**

*Motion by Fiene, second by Hansen, to approve the Community Life & Public Safety, November 23, 2015 meeting minutes.*

Yes Vote: 5      No Votes: 0      Abstain: 0      Not Voting: 0      Result: PASS

<u>Member</u>	<u>Voting</u>
Fiene, Brian,	YES
Hansen, Tamera	YES
Martin, Zach	YES
Schuster, Fred	YES
White, Loren	YES

**E. REGULAR BUSINESS ITEMS**

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**6. Recommendation to the Board of Trustees regarding the approval of a Class B Beer and a Class B Liquor license for Wasabi Grill & Sushi Bar at 3703 Schofield Avenue.**

*Motion by White, second by Martin, to approve the Class B Beer and Class B Liquor License to Wasabi Grill & Sushi Bar pending background checks.*

Yes Vote: 5      No Votes: 0      Abstain: 0      Not Voting: 0      Result: PASS

<u>Member</u>	<u>Voting</u>
Fiene, Brian,	YES
Hansen, Tamera	YES
Martin, Zach	YES
Schuster, Fred	YES
White, Loren	YES

**7. Recommendation to the Board of Trustees regarding the renewal of the mobile home park license for Alpine MHP for the remainder of the 2015/2016 year.**

Tatro stated that the timeline for Alpine to make the necessary improvements has been moved up to May 16, 2016 in order for the CLPS Committee be able to review the report and decide their recommendation to the Village Board for their review before the licensing date. Tatro explained the Park did make the necessary adjustments from the last inspection and is in compliance with those particular violations. There are however, two trailers, one is owner occupied, one is a rental, and they have been chronic violators where the Village is going to be sending them a letter. Rolan stated she wants to have her park 100% compliance by the deadline. Fiene questioned if her and the Village have gotten on the same page since November and she stated it is all good now and everyone is working together.

***Motion by White, second by Hansen, to approve the Mobile Home Park license for Alpine Mobile Home Park for the remainder of the 2015/2016 term that the park meets 90% compliance by the next inspection on May 16, 2016.***

Yes Vote: 5                      No Votes: 0                      Abstain: 0                      Not Voting: 0                      Result: PASS

<u>Member</u>	<u>Voting</u>
Fiene, Brian,	YES
Hansen, Tamara	YES
Martin, Zach	YES
Schuster, Fred	YES
White, Loren	YES

**F. REPORTS FROM STAFF**

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**8. Everest Metro Police Department**

Sparks talked about the new clerk they hired Marie Musson and an officer from Greenwood who was on the SWAT team. Sparks also stated he attended a listen session put on by Senator Ron Johnson on January 6<sup>th</sup> to talk about Homeland security. He was then asked to attend a hearing (as 1 of 4 people) in Washington D.C. on Homeland Security and the response to terrorism and how a smaller department would handle the situation. Martin questioned what made Everest Metro so appealing compared to other departments and Sparks stated they liked the answers he gave during the listening session.

**9. South Area Fire & Emergency Response District**

White stated that at the Board of Directors meeting they are currently working on the revision of the Charter to include other municipalities and to not have to rewrite it when someone new joins.

**10. Taxpayer Relations Coordinator**

Hodell talked about the recent snowfalls and dealing with properties that haven't been clearing their sidewalks on a timely basis or at all and how the Village has had to clear them and access the necessary charges along with a fine. Hodell also talked about PetData and how they sent out renewal applications with last year's info which made it confusing. They have since sent out revised license applications and will be sending an apology letter. Everest Metro will also be doing another Paws and Protect the end of February however the microchipping will be \$10 instead of for Free.

**G. REPORT FROM ADMINISTRATOR**

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Guild wanted to remind everyone that on Friday, March 11<sup>th</sup> is the 20<sup>th</sup> anniversary from when we received the incorporation papers to become a Village and there is going to be a dinner at Dale's Weston Lanes. Guild also explained as part of the celebration a program book is being put together with all Village officials and their pictures and whomever needs a professional picture taken can contact Dave Anderson Photography and he will get it set up.

**H. COMMUNICAITONS AND RECOMMEDATIONS FROM COMMITTEE MEMEBRS.**

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Schuster stated that at the South Area Business Association (SABA) annual dinner the Village was presented with a plaque for our 20<sup>th</sup> Anniversary, and how a few years back the Village was actually selected as the Business of the Year. Schuster also reminded everyone about the Anniversary Dinner on March 11<sup>th</sup>.

**I. Set next regular meeting date for Monday, February 22, 2016, at 6:30 P.M.**

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**J. ADJOURN.**

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***Schuster adjourned Community Life and Public Safety Meeting at 6:51 p.m.***

Fred Schuster, Chairman

Renee Hodell, Recording Secretary